



h Chapel  
hurch Old Walls  
New Story



Lauren Wright Pittman, *Harvest of Righteousness*, 2021

All Saints' Sunday  
November 6, 2022 • 9:30 am



## ORDER OF WORSHIP

Please silence all electronic devices and do not take flash photos during the service.

Words of Welcome

*The Rev. Sarah Speed*

\* Opening Song      You Say • *Lauren Daigle*

I keep fighting voices in my mind that say I'm not enough  
Every single lie that tells me I will never measure up  
Am I more than just the sum of every high and every low  
Remind me once again just who I am because I need to know  
Ooh-oh

*Chorus*

*You say I am loved  
when I can't feel a thing  
You say I am strong  
when I think I am weak  
And you say I am held  
when I am falling short  
And when I don't belong,  
oh you say I am yours  
And I believe  
Oh, I believe  
What you say of me  
I believe*

The only thing that matters now is everything you think of me  
In you I find my worth, in you I find my identity  
Ooh-oh

*Chorus*

Taking all I have, and now I'm laying it at your feet  
You have every failure, God, you have every victory  
Ooh-oh

*Chorus*

\* Call to Confession

\* Prayer of Confession

Merciful God, we confess that we have sinned against you  
in thought, word and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

In your mercy, forgive what we have been,  
 help us amend what we are, and direct what we shall be,  
 so that we may delight in your will, and walk in your ways,  
 to the glory of your holy name.

(Silent Prayer)

\* Words of Forgiveness

One: Hear the good news of the gospel:

All: We are loved. We are claimed. We are forgiven.  
 Thanks be to God! Amen.

\* Song of Celebration #582 *Glory to God, Whose Goodness Shines on Me*

Glory to God, whose Goodness shines on me  
 And to the Son, whose grace has pardoned me  
 And to the Spirit, whose love has set me free  
 As it was in the beginning, is now and ever shall be. Amen.

World without end, without end. Amen.

World without end, without end. Amen.

World without end, without end. Amen.

As it was in the beginning, is now and ever shall be. Amen.

Moment for Commitment *Lia Robertson, Fifth Avenue Youth Group*

\* Holy Interruption

*The Rev. Dr. Jonah So*

One: The peace of Christ be with you.

All: **And also with you!**

Prayer for Illumination

Scripture *Exodus 16*

*April Fellers, Ashley Gonzalez & Lia Robertson*

The whole congregation of the Israelites set out from Elim; and Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them,





## ORDER OF WORSHIP

whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat. This is what the Lord has commanded: 'Gather as much of it as each of you needs, an omer to a person according to the number of persons, all providing for those in their own tents.'" The Israelites did so, some gathering more, some less. But when they measured it with an omer, those who gathered much had nothing over, and those who gathered little had no shortage; they gathered as much as each of them needed. And Moses said to them, "Let no one leave any of it over until morning." But they did not listen to Moses; some left part of it until morning, and it bred worms and became foul. And Moses was angry with them. Morning by morning they gathered it, as much as each needed; but when the sun grew hot, it melted.

On the sixth day they gathered twice as much food, two omers apiece. When all the leaders of the congregation came and told Moses, he said to them, "This is what the Lord has commanded: 'Tomorrow is a day of solemn rest, a holy sabbath to the Lord; bake what you want to bake and boil what you want to boil, and all that is left over put aside to be kept until morning.'" So they put it aside until morning, as Moses commanded them; and it did

not become foul, and there were no worms in it. Moses said, "Eat it today, for today is a sabbath to the Lord; today you will not find it in the field. Six days you shall gather it; but on the seventh day, which is a sabbath, there will be none." On the seventh day some of the people went out to gather, and they found none. The Lord said to Moses, "How long will you refuse to keep my commandments and instructions? See! The Lord has given you the sabbath, therefore on the sixth day he gives you food for two days; each of you stay where you are; do not leave your place on the seventh day." So the people rested on the seventh day. The house of Israel called it manna; it was like coriander seed, white, and the taste of it was like wafers made with honey. Moses said, "This is what the Lord has commanded: 'Let an omer of it be kept throughout your generations, in order that they may see the food with which I fed you in the wilderness, when I brought you out of the land of Egypt.'" And Moses said to Aaron, "Take a jar, and put an omer of manna in it, and place it before the Lord, to be kept throughout your generations." As the Lord commanded Moses, so Aaron placed it before the covenant, for safekeeping. The Israelites ate manna forty years, until they came to a habitable land; they ate manna, until they came to the border of the land of Canaan. An omer is a tenth of an ephah.

One: This is the Word of God; for the People of God.

All: Thanks be to God.

Sermon **"Remember to Breathe"**

*The Rev. Werner Ramirez*

\* Affirmation of Faith from *The Belhar Confession*

We believe that God's life-giving Word and Spirit  
has conquered the powers of sin and death,  
and therefore also of irreconciliation and hatred,  
bitterness and enmity,  
that God's life-giving Word and Spirit will enable the Church  
to live in a new obedience  
which can open new possibilities of life for society  
and the world. Amen.

Offertory & Written Prayer Not In a Hurry • *Will Reagan*

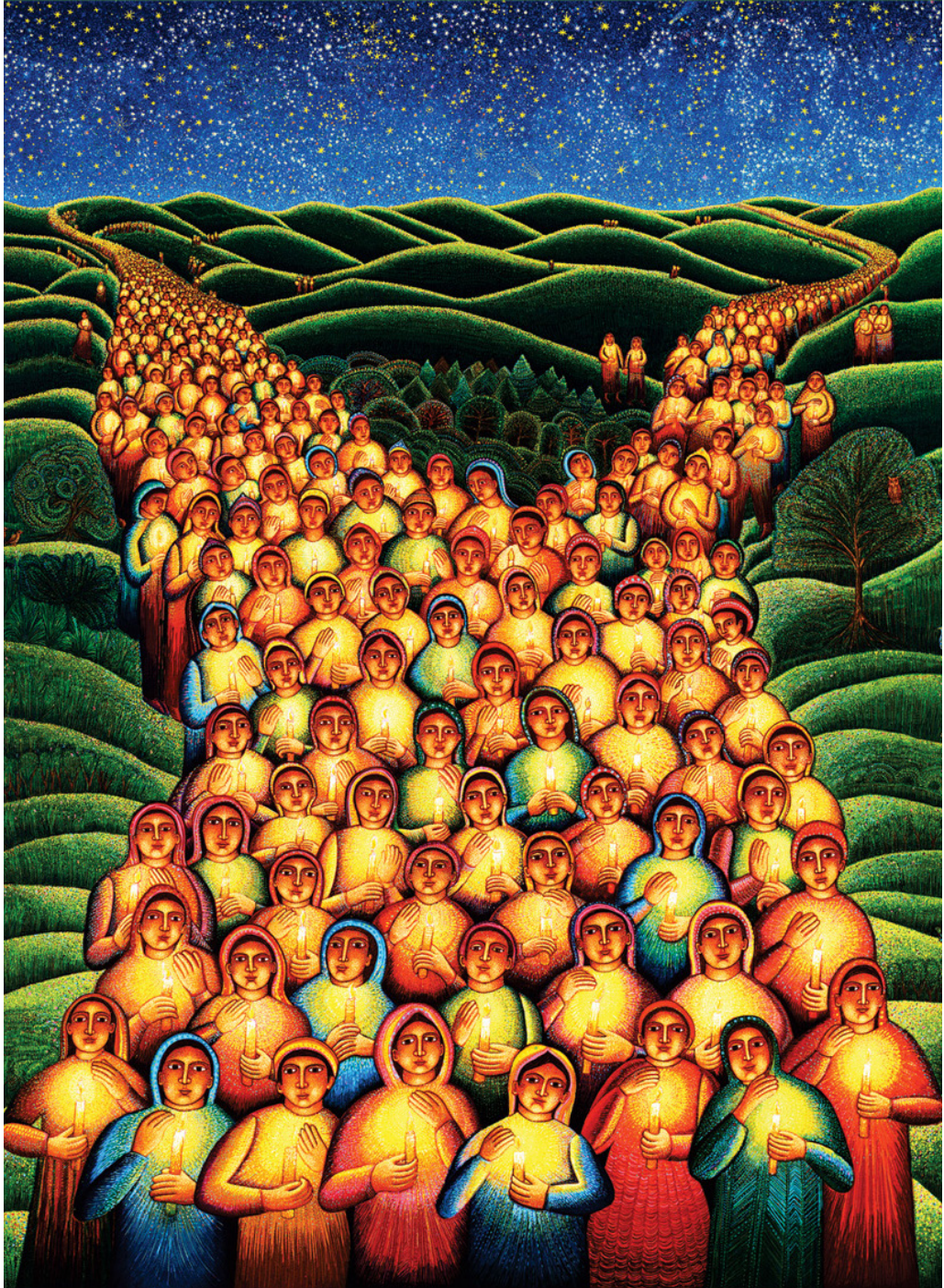
Necrology (*See insert*)

\* Benediction



# The Necrology

Fifth Avenue Presbyterian Church  
November 6, 2022



## Introduction

A Reading from John Donne

*Meditation XVII of Devotions upon Emergent Occasions*

The Church is catholic, universal, so are all her actions; all that she does belongs to all. When she baptizes a child, that action concerns me; for that child is thereby connected to that body which is my head too and ingrafted into that body whereof I am a member. And when [the Church] buries a person, that action concerns me. All [of humanity] is of one author, and is one volume; when one [person] dies, one chapter is not torn out of the book, but translated into a better language; and every chapter must be so translated. God employs several translators; some pieces are translated by age, some by sickness, some by war, some by justice; but [the Lord's] hand is in every translation, and [God's] hand shall bind up all our scattered leaves again for that library where every book shall lie open to one another. As therefore the bell that rings to a sermon calls not upon the preacher only but upon the congregation to come, so this bell calls us all...

No [one] is an island entire of itself; every[one] is a piece of the continent, a part of the main. If a clod be washed away by the sea, Europe is the less, as well as if a promontory were, as well as if a manor of thy friend's or of thine own were. Any[one's] death diminishes me, because I am involved in [hu]mankind, and therefore never send to know for whom the bell tolls; it tolls for thee.

## Prayer

### Reading of Names

Willard Newton • 2/21/21

Muriel Ann Primas • 9/22/21

Yang Yang Liu • 11/16/21

Karl Sukhdeo • 12/10/21

Thomas W. Packard • 12/23/21

Todd Whiting • 1/4/22

Curtis Ahaz Caiby • 1/5/22

Olga Mary Roberts • 1/13/22

Phyllis Barr • 1/20/22

Martin M. Phillips • 2/8/22

Susan Tisch • 2/9/22

Eric Ramaharonirina • 2/24/22

Leah May MacMorran • 2/25/22

Roland Wong • 2/28/22

Thomas S. Harrah • 3/9/22

Judith Locke McLendon • 3/12/22

John A. Pollitt • 4/2/22

Richard T. Bouchett • 4/17/22  
Jack S. Webb • 4/20/22  
Ella Lonesome • 4/22/22  
Mary Hall Gambia • 4/27/22  
Patricia L. (De Lue) Glimpse • 5/5/22  
Carolyn Gilman • 5/12/22  
Irene Bell • 6/2/22  
Smyth R Mulligan • 6/3/22  
Harris “Chip” G. Rogers III • 6/4/22  
Tyrone Harding Jackson • 6/13/22  
Richard T. Karlsson • 6/17/22  
William Theodore “Ted” Kuck • 6/19/22  
Phyllis Oblander • 7/2/22  
Eleanor McKenzie Graves • 7/8/22  
Richard L. Pollitt • 7/22/22  
Eleanore McCormick Blount • 8/4/22  
Jackie Frances Calkins • 9/22/2022  
Bryden M. Dow • 9/28/22  
Tracy R. Smith • 9/29/22  
Jeff Cruikshank • 10/4/22  
Omar Bustamante • 10/5/22  
Ricdriquez Wilson • 10/16/22  
Diane Kay Render • 10/21/22

**One:** Precious in the sight of the Lord is the death of the Saints.

**All:** **One generation shall praise God’s work to another,  
and shall declare God’s mighty acts.**  
**○ God, who has brought us together  
in one communion and fellowship  
in the Body of Christ, grant us grace  
so to follow your Saints in courageous living  
that we may come to those joys  
prepared for those who live and die in your love;  
through Jesus Christ, our Savior. Amen.**

Collection of Written Prayers





Cover Art: John August Swanson, Festival of Lights, 2000



## ORDER OF WORSHIP

\* Closing Song      All the Poor and Powerless • *All Sons & Daughters*

All the poor and powerless  
And all the lost and lonely  
And all the thieves will come confess  
And know that you are holy  
And know that you are holy

*Chorus*  
*And all will sing out*  
*Hallelujah*  
*And we will cry out*  
*Hallelujah*

And all the hearts who are content  
And all who feel unworthy  
And all who hurt with nothing left  
Will know that you are holy

*Chorus*  
*And all will sing out*  
*Hallelujah*  
*And we will cry out*  
*Hallelujah*  
*(Repeat)*

Shout it  
Go on and scream it from the mountains  
Go on and tell it to the masses  
That he is God  
*(Repeat)*

*Chorus*

Shout it  
Go on and scream it from the mountains  
Go on and tell it to the masses  
That he is God

*Chorus (Repeat)*

Shout-out to today's worship team!  
Andrew Boudreau *band leader and pianist*, Brendon Lee *guitar*  
Monica Pabelonio *vocals*, Mary Lovci *vocals*

# THE BIG THREE

*The top three reminders for this week.*

## **Chapel Church: Trial Run Ends Next Sunday**

The eight-week trial run of Chapel Church finishes next Sunday (Nov. 13). As we enter Advent, the Worship Council, pastors and staff will review the feedback we have received and consider the future of Chapel Church. To share your input, go to [fapc.org/cc-survey](https://fapc.org/cc-survey).

## **Pledge Season Is Underway!**

The 2023 Pledge Campaign continues through Sunday, Nov. 20. Pledge season is the time when we consider how much we can give of our financial resources to sustain the ministries of the church. Our collective pledging each fall helps the church finalize its operating budget for the coming year. Learn about the campaign, and make your pledge, at [fapc.org/pledge](https://fapc.org/pledge). Thank you!

## **Starting Friday: A Weekend of Theater**

“Laughter and Tears” is the theme for a full weekend of live theater in Jones Auditorium, presented by the Theatre Fellowship. Performances begin at 7 pm Friday (Nov. 11) with a staged reading of Robert Harling’s *Steel Magnolias*, directed by Margo Martindale. On Saturday (Nov. 12), also at 7 pm, Kathy Henderson directs A.R. Gurney’s family drama, *Ancestral Voices*. The weekend concludes next Sunday afternoon at 2 with Noël Coward’s comedy-drama *Waiting in the Wings*, directed by Joscelyne Wilmouth. Performances are free and open to all! Get full details at [fapc.org/news](https://fapc.org/news).



## Give to the church

Scan this code and follow the instructions to make a secure donation to our ministries.

**[fapc.org/give](https://fapc.org/give)**



## Love the music?

Want to learn all the tunes? Scan this code to enjoy our Chapel Church playlist on Spotify.

**[fapc.org/spotify](https://fapc.org/spotify)**



